



**IN CONJUNCTION
WITH THE WORLD'S
TOUGHEST HALF
MARATHON**

**COMPLETED THE
POINT TO PUB RUN IN
ANDREW JONES**

GUN TIME: 01:14:50

NET TIME: 01:12:51

CATEGORY: 45-49

CATEGORY PLACE: 15

PHOTO CREDIT: JASON CHARLES HILL



MERCURY



LIPSCOMBE LARDER
A World of Fine Foods



BioPak
It doesn't cost the earth



Collins SBA
COMPLETE WEALTH SPECIALIST